

## Minnesota Wetland Conservation Act Notice of Application

<b>Local Government Unit:</b> City of Plymouth	<b>County:</b> Hennepin
<b>Applicant Name:</b> City of Plymouth – Parks and Recreation	
<b>Applicant Representative:</b> Bolton & Menk Inc – c/o Brandon Bohlks	
<b>Project Name:</b> City of Plymouth – West Medicine Lake Park Bridge Improvements	
<b>LGU Project No. (if any):</b> 2022-12	
<b>Date Complete Application Received by LGU:</b> 8/9/2022	
<b>Date this Notice was Sent by LGU:</b> 8/19/2022	
<b>Date that Comments on this Application Must Be Received By LGU<sup>1</sup>:</b> 9/13/2022	

<sup>1</sup> minimum 15 business day comment period for Boundary & Type, Sequencing, Replacement Plan and Bank Plan Applications

**WCA Decision Type - check all that apply**

<input type="checkbox"/> Wetland Boundary/Type	<input type="checkbox"/> Sequencing	<input type="checkbox"/> Replacement Plan	<input type="checkbox"/> Bank Plan (not credit purchase)
<input checked="" type="checkbox"/> No-Loss (8420.0415)	<input type="checkbox"/> Exemption (8420.0420)		
Part: <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input checked="" type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H		Subpart: <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9	

**Replacement Plan Impacts (replacement plan decisions only)**

<b>Total WCA Impact Area Proposed:</b>
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**Application Materials**

<input checked="" type="checkbox"/> Attached <input type="checkbox"/> Other <sup>1</sup> (specify):
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<sup>1</sup> Link to ftp or other accessible file sharing sites is acceptable.

**Comments on this application should be sent to:**

<b>LGU Contact Person:</b> Ben Scharenbroich, Water Resources Supervisor
<b>E-Mail Address:</b> bscharenbroich@plymouthmn.gov
<b>Address and Phone Number:</b> 3400 Plymouth Blvd, Plymouth, MN 55447
<b>Decision-Maker for this Application:</b>
<input checked="" type="checkbox"/> Staff <input type="checkbox"/> Governing Board/Council <input type="checkbox"/> Other (specify):

**Notice Distribution (include name)**

*Required on all notices:*

<input checked="" type="checkbox"/> SWCD TEP Member: <b>Ms. Stacey Lijewski, HCA, 701 Fourth Avenue South, Suite 700, Minneapolis, MN 55415-1600</b>
<input checked="" type="checkbox"/> BWSR TEP Member: <b>Jed Chesnut, BWSR, 520 Lafayette Road North, St. Paul, MN 55401</b>
<input type="checkbox"/> LGU TEP Member (if different than LGU contact):
<input checked="" type="checkbox"/> DNR Representative: <b>Melissa Collins, MnDNR, 1200 Warner Road, St. Paul, MN 55106</b> <b>Wes Saunders-Pearce, MnDNR, 1200 Warner Road, St. Paul, MN 55106, MnDNR, 1200 Warner Road, St. Paul, MN 55106</b>
<input checked="" type="checkbox"/> Watershed District or Watershed Mgmt. Org.: <b>BCWMC, c/o Laura Jester, 16145 Hillcrest Lane, Eden Prairie MN 55346</b>
<input checked="" type="checkbox"/> Applicant (notice only): <b>Jennifer Tomlinson, Parks and Recreation Director, City of Plymouth, 3400 Plymouth Blvd, Plymouth MN 55447.</b> <b>Chris LaBounty, Deputy Public Works Director – City Engineer, City of Plymouth, 3400 Plymouth Blvd, Plymouth MN 55447</b>

Agent/Consultant (notice only): **Bolton & Menk Inc. c/o Brandon Bohlks, 12224 Nicollet Avenue, Burnsville MN 55337**

*Optional or As Applicable:*

Corps of Engineers: **United States Army Corps of Engineers, St. Paul District**

BWSR Wetland Mitigation Coordinator (required for bank plan applications only):

Members of the Public (notice only):  Other:

**Signature:**



**Date:**

08/19/2022

This notice and accompanying application materials may be sent electronically or by mail. The LGU may opt to send a summary of the application to members of the public upon request per 8420.0255, Subp. 3.

## Minnesota Wetland Conservation Act Notice of Application

<b>Local Government Unit:</b> City of Plymouth	<b>County:</b> Hennepin
<b>Applicant Name:</b> City of Plymouth	<b>Applicant Representative:</b> Amy Riegel
<b>Project Name:</b> 2022 Pond Project	<b>LGU Project No. (if any):</b> 2022-16
<b>Date Complete Application Received by LGU:</b> 8/22/22	
<b>Date this Notice was Sent by LGU:</b> 8/22/2022	
<b>Date that Comments on this Application Must Be Received By LGU<sup>1</sup>:</b> 9/15/2022	

<sup>1</sup> minimum 15 business day comment period for Boundary & Type, Sequencing, Replacement Plan and Bank Plan Applications

**WCA Decision Type - check all that apply**

<input type="checkbox"/> Wetland Boundary/Type	<input type="checkbox"/> Sequencing	<input type="checkbox"/> Replacement Plan	<input type="checkbox"/> Bank Plan (not credit purchase)
<input checked="" type="checkbox"/> No-Loss (8420.0415)	<input type="checkbox"/> Exemption (8420.0420)		
Part: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input checked="" type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H	Subpart: <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9		

**Replacement Plan Impacts (replacement plan decisions only)**

<b>Total WCA Impact Area Proposed:</b> N/A
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**Application Materials**

<input checked="" type="checkbox"/> Attached <input checked="" type="checkbox"/> Other <sup>1</sup> (specify): The Applicant is proposing to conduct maintenance on eight water quality ponds to remove deposited sediments and restore water quality treatment capacity within the basins. The applicant is proposing to conduct this work under No-Loss Part E "Excavation limited to removal of deposited sediment in wetlands that are presently utilized as storm water management basins, or excavation and removal of contaminated substrate, when the excavated area is limited to the minimum dimensions necessary for achieving the desired purpose and stabilized to prevent water quality degradation."
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<sup>1</sup> Link to ftp or other accessible file sharing sites is acceptable.

**Comments on this application should be sent to:**

<b>LGU Contact Person:</b> Amy Riegel, Senior Engineering Technician
<b>E-Mail Address:</b> ariegel@plymouthmn.gov
<b>Address and Phone Number:</b> 3400 Plymouth Blvd, Plymouth, MN 55447, 763-509-5531
<b>Decision-Maker for this Application:</b>
<input checked="" type="checkbox"/> Staff <input type="checkbox"/> Governing Board/Council <input type="checkbox"/> Other (specify):

**Notice Distribution (include name)**

*Required on all notices:*

<input checked="" type="checkbox"/> SWCD TEP Member: <b>Ms. Stacey Lijewski, HCA, 701 Fourth Avenue South, Suite 700, Minneapolis, MN 55415-1600</b>
<input checked="" type="checkbox"/> BWSR TEP Member: <b>Jed Chesnut, BWSR, 520 Lafayette Road North, St. Paul, MN 55401</b>
<input type="checkbox"/> LGU TEP Member (if different than LGU contact):
<input checked="" type="checkbox"/> DNR Representative: <b>Melissa Collins, MnDNR, 1200 Warner Road, St. Paul, MN 55106</b> <b>Wes Saunders-Pearce, MnDNR, 1200 Warner Road, St. Paul, MN 55106</b>
<input checked="" type="checkbox"/> Watershed District or Watershed Mgmt. Org.: <b>Bassett Creek Watershed Management Commission</b> <b>Shingle Creek Watershed Management Commission</b>
<input checked="" type="checkbox"/> Applicant (notice only): Amy Riegel, City of Plymouth <input type="checkbox"/> Agent/Consultant (notice only):

*Optional or As Applicable:*

<input checked="" type="checkbox"/> Corps of Engineers: <b>US Army Corps of Engineers, 180 Fifth Street East, Suite 700, St Paul MN 55101-1678</b>
<input type="checkbox"/> BWSR Wetland Mitigation Coordinator (required for bank plan applications only):

Members of the Public (notice only):  Other:

<b>Signature:</b> 	<b>Date:</b> 8/22/22
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## Minnesota Wetland Conservation Act Notice of Application

<b>Local Government Unit:</b> City of Plymouth	<b>County:</b> Hennepin
<b>Applicant Name:</b> 17320 State Highway No 55 Property	
<b>Applicant Representative:</b> Kjolhaug Environmental Services Company, Inc.	
<b>Project Name:</b> 17320 State Highway 55 – Wetland Delineation	
<b>LGU Project No. (if any):</b> 2022-16	
<b>Date Complete Application Received by LGU:</b> 8/23/2022	
<b>Date this Notice was Sent by LGU:</b> 8/26/2022	
<b>Date that Comments on this Application Must Be Received By LGU<sup>1</sup>:</b> 9/20/2022	

<sup>1</sup> minimum 15 business day comment period for Boundary & Type, Sequencing, Replacement Plan and Bank Plan Applications

**WCA Decision Type - check all that apply**

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Part: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/> F <input type="checkbox"/> G <input type="checkbox"/> H	Subpart: <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9		

**Replacement Plan Impacts (replacement plan decisions only)**

<b>Total WCA Impact Area Proposed:</b>
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**Application Materials**

<input type="checkbox"/> Attached <input type="checkbox"/> Other <sup>1</sup> (specify):
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<b>E-Mail Address:</b> bscharenbroich@plymouthmn.gov
<b>Address and Phone Number:</b> 3400 Plymouth Blvd, Plymouth, MN 55447
<b>Decision-Maker for this Application:</b>
<input checked="" type="checkbox"/> Staff <input type="checkbox"/> Governing Board/Council <input type="checkbox"/> Other (specify):

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<input checked="" type="checkbox"/> BWSR TEP Member: <b>Jed Chesnut, BWSR, 520 Lafayette Road North, St. Paul, MN 55401</b>
<input type="checkbox"/> LGU TEP Member (if different than LGU contact):
<input checked="" type="checkbox"/> DNR Representative: <b>Melissa Collins, MnDNR, 1200 Warner Road, St. Paul, MN 55106</b> <b>Wes Saunders-Pearce, MnDNR, 1200 Warner Road, St. Paul, MN 55106, MnDNR, 1200 Warner Road, St. Paul, MN 55106</b>
<input checked="" type="checkbox"/> Watershed District or Watershed Mgmt. Org.: <b>BCWMC, 16145 Hillcrest Lane, Eden Prairie MN 55346</b>
<input checked="" type="checkbox"/> Applicant (notice only): <b>Joe Dantzinger, 452 Corbel Dr, Naples FL 34110</b> <b>John Dobbs, 2453 Skyline Drive, Bloomington MN 55425</b>
<input checked="" type="checkbox"/> Agent/Consultant (notice only): <b>Kyle Uhler, Kjolhaug Environmental, 2500 Shadywood Road, Suite 130, Shorewood MN</b>

*Optional or As Applicable:*

<input checked="" type="checkbox"/> Corps of Engineers: <b>US Army Corps of Engineers , St. Paul District</b>
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<input type="checkbox"/> BWSR Wetland Mitigation Coordinator (required for bank plan applications only):
<input type="checkbox"/> Members of the Public (notice only): <input type="checkbox"/> Other:

<b>Signature:</b> 	<b>Date:</b> 08/26/2022
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