



Item 4Cv.
BCWMC 3-15-18

Responsive partner.
Exceptional outcomes.

March 2, 2018

Laura Jester

Bassett Creek Watershed Management Commission
16145 Hillcrest Lane
Eden Prairie, MN 55346

RE: February 2018 Invoice
2018 Bassett Creek WOMP Station Services
Wenck File #B0647-0009

Dear Ms. Jester:

Attached is our February invoice for the above-referenced project in the amount of \$650.05.

Work completed this month:

- Sample planning, finalize work plan and contract
- Site visits to check station (no samples collected – frozen over)
- Trouble-shoot station connection issues for Met Council

Anticipated work next month:

- Check station and collect routine samples
- Attend WOMP Cooperator forum

If you have any questions or comments, please call me at (763) 252-6833. Thank you for the opportunity to be of assistance.

Sincerely,

Wenck Associates, Inc.

A handwritten signature in black ink, appearing to read 'Jeff Strom', is written over a light gray rectangular background.

Jeff Strom
Project Manager

Enclosure



Responsive partner.
Exceptional outcomes.

February 2018 Invoice Summary

| Original Budget | Current Invoice | Remaining Budget | % expended |
|-----------------|-----------------|------------------|------------|
| \$16,752.00 | \$650.05 | \$15,267.39 | 9% |

| | |
|--|-----------------|
| Current Invoice Payment Requested | \$650.05 |
|--|-----------------|

Invoice

March 2, 2018
Invoice No: 11800862

Ms. Laura Jester
Bassett Creek Water Mgmt Commission
16145 Hillcrest Lane
Eden Prairie, MN 55346



Responsive partner.
Exceptional outcomes.

Project Manager Jeffrey Strom

Project B0647-0009 2018 Outlet Monitoring Program

Professional Services Through February 28, 2018

Professional Personnel

| | Hours | Rate | Amount | |
|--------------------|--------------|-------------|---------------|---------------|
| Langer, Thomas | 1.00 | 105.00 | 105.00 | |
| Strom, Jeffrey | 3.80 | 142.00 | 539.60 | |
| Totals | 4.80 | | 644.60 | |
| Total Labor | | | | 644.60 |

Reimbursable Expenses

| | | | | |
|----------------------------|--|--|-------------|-------------|
| Mileage - Reimbursable | | | 5.45 | |
| Total Reimbursables | | | 5.45 | 5.45 |

Total Invoice Amount \$650.05

| | Current | Prior | Total |
|------------------------|----------------|---------------|-----------------|
| Billing Summary | 650.05 | 834.56 | 1,484.61 |

Billing Backup

Friday, March 2, 2018

WAI - Wenck Associates, Inc.

Invoice 11800862 Dated 3/2/2018

11:53:57 AM

| | | |
|---------|------------|--------------------------------|
| Project | B0647-0009 | 2018 Outlet Monitoring Program |
|---------|------------|--------------------------------|

Professional Personnel

| | | | Hours | Rate | Amount |
|-----|--|-----------|-------|--------|---------------|
| 700 | 922 - Langer, Thomas | 2/21/2018 | 1.00 | 105.00 | 105.00 |
| | Trouble shooting station connection issue. Follow up correspondances. | | | | |
| 373 | 932 - Strom, Jeffrey | 2/1/2018 | 1.00 | 142.00 | 142.00 |
| | Draft work plan and contract | | | | |
| 373 | 932 - Strom, Jeffrey | 2/2/2018 | 1.00 | 142.00 | 142.00 |
| | Draft work plan and contract | | | | |
| 373 | 932 - Strom, Jeffrey | 2/6/2018 | .50 | 142.00 | 71.00 |
| | Invoice and checkin with Tom. | | | | |
| 373 | 932 - Strom, Jeffrey | 2/15/2018 | 1.00 | 142.00 | 142.00 |
| | Respond to Met Council WOMP coordinator meeting, checkin with Tom on February sampling, finalize and sign 2018 contract. | | | | |
| 373 | 932 - Strom, Jeffrey | 2/26/2018 | .30 | 142.00 | 42.60 |
| | Checkin with Tom on sampling, review data from Met Council. | | | | |
| | Totals | | 4.80 | | 644.60 |
| | Total Labor | | | | 644.60 |

Reimbursable Expenses

| | | | | | |
|------------------------|----------------------------|-----------|-----------------------------------|-------|-------------|
| Mileage - Reimbursable | | | | | |
| EX | 000000027682 | 2/22/2018 | Langer, Thomas / Travel to site / | 10.00 | 5.45 |
| | | | miles @ 0.545 | | |
| | Total Reimbursables | | | | 5.45 |

Project Total \$650.05

Total this Report \$650.05