

Item 4Cxii.
BCWMC 4-19-18



2424 Territorial Road, Suite B
St. Paul, MN 55114
651-313-5800

INVOICE

INVOICE NO.

20180213G

Bill To

Bassett Creek Watershed District
c/o 16145 Hillcrest Lane
Eden Prairie, MN 55346

| Description | Quantity | Amount |
|---|----------|-----------------|
| Road Salt Symposium Registration to be held February 8, 2018 - Plymouth Creek Center | 1 | \$135.00 |
| Attendee(s): | | |
| Pat Crough | | |
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| Balance Due | | \$135.00 |