

KEYSTONE WATERS, LLC

Laura Jester 16145 Hillcrest Lane ~ Eden Prairie, MN 55346 Phone (952) 270-1990 **INVOICE**

DATE: JANUARY 4, 2020

TO:

Bassett Creek Watershed Management Commission c/o Sue Virnig, Deputy Treasurer City of Golden Valley 7800 Golden Valley Road Golden Valley, MN 55427 FOR:

Reimbursement for December 2019 Expenses

| DESCRIPTION | | AMOUNT |
|--|---------------|----------|
| December 2019 Meeting Materials Printing | | \$179.77 |
| December 2019 Meeting Materials Postage | | \$21.00 |
| Arrowwood Resort Hotel Room, 3-nights (Jester, MAWD) | | \$359.02 |
| | | |
| | TOTAL INVOICE | \$559.79 |



December 12, 2019 16:09 Receipt #: 0619442652

VISA #: XXXXXXXXXXXXX5319

2019/12/12 15:40

104.57

Page: 1

| Qty | Description | Amount |
|-----|-----------------------------|--------|
| 30 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.90 |
| 3 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.39 |
| 5 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.65 |
| 4 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.52 |
| 30 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.90 |
| 9 | PNG B&W S/S 8.5x11 & 8.5x14 | 1.17 |
| 15 | PNG B&W S/S 8.5x11 & 8.5x14 | 1.95 |
| 3 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.39 |
| 15 | PNG B&W S/S 8.5x11 & 8.5x14 | 1.95 |
| 4 | PNG Color S/S 11x17 | 5.20 |
| 30 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.90 |
| 4 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.52 |
| 56 | PNG Color S/S 11x17 | 72.80 |
| | SubTotal | 97.24 |
| | Taxes | 7.33 |

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.

7900 EDEN ROAD EDEN PRAIRIE,MN 55344 (952) 943-4000 www.FedExOffice.com

Total

Tell us how we're doing and receive \$7 off your next \$40 print order at fedex.com/welisten or 1-800-398-0242 Offer Code:_____ Offer expires 06/30/2020

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December 12, 2019 16:09 Receipt #: 0619442655

VISA #: XXXXXXXXXXXX5319

Taxes

Total

2019/12/12 15:51 Qty Description **Amount** 448 ES B&W S/S White 8.5 x11 58.24 SubTotal 58.24

Page: 1

4.38

62.62

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.

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December 12, 2019 16:21 Receipt #: 0619442659

VISA #: XXXXXXXXXXXXX319

2019/12/12 16:16

Page: 1

 Qty
 Description
 Amount

 6
 PNG B&W S/S 8.5x11 & 8.5x14
 0.78

 84
 ES B&W S/S White 8.5 x11
 10.92

 SubTotal Taxes 0.88 Total

 Total
 12.58

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.

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Arrowwood Resort

866-386-5263

www.arrowwoodresort.com

GUEST FOLIO

Ms Laura Jester 16145 Hillcrest Ln Eden Prairie, MN 55346

Account Name Jester, Laura

IN 564838 12/04/19 Account No. Arrival 12/07/19 Folio Type Current Departure Suite: 122 # Guests 1

Guest Tax 1

| x : | | | ost rux r | | | | | |
|------|----------|-------------------------|--|----------|---|--------------|----|-----|
| Seq. | Date | Transaction Description | Ref/Comments | Room No. | Q | Amount | TX | S/I |
| 1 | 12/04/19 | RCRafters | Inv: 2926; Chk: 2584/Charge to Guest Room/ | A 122 | 1 | 25.03 | I | A |
| 2 | 12/04/19 | Room | Re: 122/Jester, Laura | 122 | 1 | 94.00 | | A |
| | | Room Tax | | | | 6.93 | | |
| | | Lodging Tax | | | | 2.82 | | |
| | 100010 | Resort Fee | D 400/7 | 100 | | 7.58 | | |
| 3 | 12/05/19 | Room | Re: 122/Jester, Laura | 122 | 1 | 94.00 | | 4 |
| | | Room Tax | | | | 6.93 2.82 | | |
| | | Lodging Tax Resort Fee | | | | 7.58 | | |
| 1 | 12/06/19 | Resort Fee | Re: 122/Jester, Laura | 122 | 1 | 94.00 | | |
| . | 12,00,19 | Room Tax | rec. 122/00stor, Eddia | 122 | • | 6.93 | | 1 |
| | | Lodging Tax | | | | 2.82 | | |
| | | Resort Fee | | | | 7.58 | | |
| 7 | 12/10/19 | VISA | Aut#: 010234/XXXX XXXX XXXX 5319 | 122 | 1 | (359.02) |)I | |
| | | | | | | | | |
| | | | TOTAL | | | 0.00 | | |
| | | | | | | | | |
| | | | *** TAXES INCL *** | | | | | |
| | | | Taxes 29.25 | | | | | |
| | | | Resort Fee 22.74 | | | | | |
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This bill is in currency: USD Print date: 12/10/19

I agree to pay for any balance left unpaid by the company, organization or person in charge and am aware of my responsibilitity to cover for any dama caused to the property.

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|-----------------|--|
| Guest signature | |

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EDEN PRAIRIE MN 55344-9712

264591-9551 12/12/2019 (800)275-8777 Product Qty Unit Price First-Class Mail® \$1.75 Large Envelope (Domestic) (MINNEAPOLIS, MN 55427) (Weight:5.30 oz) (Estimated Delivery Date) (Saturday 12/14/2019) First-Class Mail® \$1.75 \$1.75 Large Envelope (Domestic) (MINNEAPOLIS, MN 55426) (Weight:5.30 oz) (Estimated Delivery Date) (Saturday 12/14/2019) First-Class Mail® \$1.75 \$1.75 Large Envelope (Domestic) (MINNEAPOLIS, MN 55428) (Weight: 5.20 oz) (Estimated Delivery Date) (Saturday 12/14/2019) Total: \$5.25

VISA
(Account #:XXXXXXXXXXXX2837)
(Approval #)
(Transaction #:010138)

(Receipt #:010138) (AID:A0000000980840 (AL:US DEBIT) (PIN:Not Required)

Chip)

\$5.25

Receipt #: 840-15531280-1-1164271-1

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EDEN PRAIRIE

EDEN PRAIRIE 8725 COLUMBINE RD

> EDEN PRAIRIE MN 55344-9712

| | 55344-9712 | | |
|---------------------------------------|---------------|---------|-----------------------------|
| | 264591-9551 | | |
| 12/12/2019 | (800)275-8777 | | 04:54 PM |
| | | | |
| Product | | | |
| | Qty Uni | t Price | Price |
| First-Class Mail® | 1 | \$1.75 | \$1.75 |
| Large Envelope | • | 41.75 | \$1.75 |
| (Domestic) | | | |
| (MINNEAPOLIS, M | N 55428) | | |
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| (Domestic) | | | |
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| (Domestic) | | | |
| (MINNEAPOLIS, MN | 55427) | | |
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| (Estimated Deliv | ery Date) | | |
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| (Domestic) | | | |
| (MINNEAPOLIS, MN | | | |
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| (Saturday 12/14/ | | | |
| First-Class Mail® | 1 | \$1.75 | \$1.75 |
| Large Envelope | | | |
| (Domestic) (MINNEAPOLIS, MN | FF444 | | |
| | 55441) | | |
| (Weight:5.30 oz) (Estimated Deliv | Data | | |
| (Saturday 12/14/ | | | |
| First-Class Mail® | 1 | \$1.75 | ** 75 |
| Large Envelope | 1 | \$1.75 | \$1.75 |
| (Domestic) | | | |
| (MINNEAPOLIS, MN | 55426) | | |
| (Weight:5.30 oz) | 004507 | | |
| (Estimated Delive | eru Date) | | |
| (Saturday 12/14/2 | | | |
| 'First-Class Mail® | 1 | \$1.75 | \$1.75 |
| Large Envelope | | | 21.70 |
| (Domestic) | | | |
| (MINNEAPOLIS, MN | 55441) | | |
| (Weight:5.30 oz) | | | |
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| (Saturday 12/14/2 | | | |
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| Total: | | | \$15.75 |
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VISA

(Account #:XXXXXXXXXXXXX2837)

\$15.75