

KEYSTONE WATERS, LLC

Laura Jester 16145 Hillcrest Lane ~ Eden Prairie, MN 55346 Phone (952) 270-1990 **INVOICE**

DATE: OCTOBER2, 2020

TO:

Bassett Creek Watershed Management Commission c/o Sue Virnig, Deputy Treasurer City of Golden Valley 7800 Golden Valley Road Golden Valley, MN 55427 **FOR:** Reimbursement for September 2020 Expenses

| DESCRIPTION | AMOUNT |
|---|----------|
| September 2020 Meeting Materials Printing | \$132.65 |
| September 2020 Meeting Materials Postage | \$26.40 |
| TOTAL INVOICE | \$159.05 |



September 10, 2020 13:55 Receipt #: 0619449216

VISA #: XXXXXXXXXXXX5319

2020/09/10 13:17

Page: 1

| Qty | Description | Amount |
|-----|-----------------------------|--------|
| 26 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.38 |
| 3 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.39 |
| 7 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.91 |
| 4 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.52 |
| 6 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.78 |
| 26 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.38 |
| 3 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.39 |
| 26 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.38 |
| 6 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.78 |
| 7 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.91 |
| 5 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.65 |
| 1 | PNG B&W S/S 11x17 | 0.26 |
| 10 | PNG B&W S/S 8.5x11 & 8.5x14 | 1.30 |
| 13 | PNG B&W S/S 8.5x11 & 8.5x14 | 1.69 |
| 26 | PNG B&W S/S 8.5x11 & 8.5x14 | 3.38 |
| 13 | PNG B&W S/S 11x17 | 3.38 |
| 5 | PNG B&W S/S 8.5x11 & 8.5x14 | 0.65 |
| 335 | ES B&W S/S White 8.5 x11 | 43.55 |
| | SubTotal | 69.68 |
| | Taxes | 5.24 |
| | Total | 74.92 |

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.

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September 10, 2020 13:55 Receipt #: 0619449219

VISA #: XXXXXXXXXXXX5319

Total

2020/09/10 13:40 Qty Description **Amount** 413 ES B&W S/S White 8.5 x11 53.69 SubTotal 53.69 Taxes 4.04

Page: 1

57.73

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.

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| Subject: USPS eReceipt Date: Thursday, September 10, 202 | 0 2:28:37 PM | | | | |
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| | FOUND OUTDIE | | | | |
| | EDEN PRAIRIE 8725 COLUMBINE RD | | | | |
| | DEN PRAIRIE, MN 55344-9712 (800)275-8777 | | | | |
| 09/10/2020 | (800)2/5-8/// | 02:29 PM | | | |
| | | | | | |
| | | | | | |
| Product | Qty Unit Price | Price | | | |
| First-Class Mail® | 1 | \$2.40 | | | |
| Large Envelope Minneapolis, MN 5542 Weight:7.30 oz | 27 | | | | |
| Weight:7.30 oz Estimated Delivery Da | | | | | |
| Mon 09/14/2020 | ice | | | | |
| Total | | \$2.40 | | | |
| First-Class Mail® | 1 | \$2.40 | | | |
| Large Envelope Minneapolis, MN 5542 | 27 | | | | |
| Weight:7.30 oz Estimated Delivery Da | *** | | | | |
| Mon 09/14/2020 | | | | | |
| Total | | \$2.40 | | | |
| First-Class Mail® | 1 | \$2.40 | | | |
| Large Envelope Minneapolis, MN 5542 | 26 | | | | |
| Minneapolis, MN 5542 Weight:7.30 oz Estimated Delivery Da | *** | | | | |
| Mon 09/14/2020 | ice | | | | |
| Total | | \$2.40 | | | |
| First-Class Mail® | 1 | \$2.40 | | | |
| Large Envelope Minneapolis, MN 5542 | 28 | | | | |
| Weight:7.30 oz Estimated Delivery Da | ite | | | | |
| Mon 09/14/2020 | | | | | |
| Total | | \$2.40 | | | |
| First-Class Mail® Large Envelope | 1 | \$2.40 | | | |
| Minneapolis, MN 5544 Weight:7.30 oz | 11 | | | | |
| Weight:7.30 oz Estimated Delivery Da | | | | | |
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| Total | | \$2.40 | | | |
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| Weight:7.30 oz Estimated Delivery Da | *** | | | | |
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| Weight:7.40 oz Estimated Delivery Da | | | | | |
| Mon 09/14/2020 | | | | | |
| Total | | \$2.40 | | | |
| Grand Total: | | \$26.40 | | | |
| Grand Total: | | \$26.40 | | | |
| VISA | | \$26.40 | | | |
| Account #:XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | X7839 | 420.40 | | | |
| Approval # Transaction #:016441 | | | | | |
| Receipt #:016441 AID:A0000009980840 | Chip | | | | |
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| authorized by 39 USC 401, | 403, and 404. Providing the information | is is | | | |

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