

INVOICE

Invoice No: 0001133938 12/30/21 **Invoice Date:** Page: 1 of 1

Please Remit To:

Metropolitan Council **Environmental Services** PO Box 856513 Minneapolis MN 55485-6513 **United States**

Customer Number: 7172 **Payment Terms:** Due 30 dys 1/29/22 **Due Date:**

Bill To:

BASSETT CREEK WATERSHED MGMT COMMISSION LAURA JESTER c/o Keystone Waters LLC 16145 Hillcrest Ln Eden Prairie MN 55346 **United States**

AMOUNT DUE:	\$ 6,080.00	USD
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Amount Remitted

For account questions: metcar@metc.state.mn.us

Original

Line	Identifier	Description	Quantity	UOM	Unit Amt	Net Amount
1	CAMP	Citizen-Assist-Monitor-Prj	1.00	EA	6,080.00	6,080.00

6,080.00

Water Education Partnerships 3040

Contract: 21R004-B

Quantity of lake sites: 6 at \$760 each. 4 at \$380 each.

2021 Citizen-Assisted Monitoring Program

Subtotal:

For questions about this bill, please contact Brian Johnson at 651-602-8743 or Brian. Johnson @metc.state.mn.us.

ANY UNPAID BALANCE OVER 30 DAYS FROM DATE OF INVOICE WILL BE SUBJECT TO A FINANCE CHARGE AT THE RATE OF 1.5% PER MONTH (18% PER YEAR)

\$6,080.00 **Amount Due:**