

Item 4Civ
BCWMC 11-16-22

Kennedy & Graven, Chartered

150 South Fifth Street, Suite 700
Minneapolis, MN 55402

(612) 337-9300
41-1225694

October 18, 2022

Statement No. 170391

Bassett Creek Water Management Commission

Laura Jester

Bassett Creek Watershed
16145 Hillcrest Lane
Eden Prairie, MN 55346

Through September 30, 2022

| | | |
|-------------|---------|----------|
| BA295-00001 | General | 2,192.18 |
|-------------|---------|----------|

| | |
|-------------------------------|-----------------|
| Total Current Billing: | <u>2,192.18</u> |
|-------------------------------|-----------------|

I declare, under penalty of law, that this account, claim or demand is just and correct and that no part of it has been paid.

DocuSigned by:

Dave Anderson

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Signature of Claimant

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Bassett Creek Water
 Laura Jester

September 30, 2022

BA295-00001 General

Through September 30, 2022

For All Legal Services As Follows:

| | | | Hours | Amount |
|-----------|-----|--|-------|--------|
| 9/2/2022 | DTA | Review materials and other docs related to CIP projects, levy amounts; prepare resolution draft for L Jester regarding same; email to L Jester with comments; emails with G Wilson regarding Sweeney Lake project and bid questions | 1.20 | 244.80 |
| 9/6/2022 | DTA | Review statute and case law regarding disqualifying bidders; Teams call with G Wilson and K Chander regarding alum project bidding issues; emails regarding same | 0.90 | 183.60 |
| 9/7/2022 | DTA | Calls and emails with G Wilson, L Jester, K Chandler regarding Sweeney Lake project, bidder issues, draft email for G Wilson to send to bidder; review emails, agreement language and respond to questions regarding final levy request and dollar amounts for same based on L Jester emails | 1.10 | 224.40 |
| 9/8/2022 | DTA | Calls, emails with L Jester, G Wilson, K Chandler regarding alum treatment project, bidder issues, how to handle award; revise and draft memos from engineer related to matter; draft resolution awarding bid | 1.70 | 346.80 |
| 9/8/2022 | SJS | Intraoffice conference with D Anderson regarding competitive bidding issue | 0.25 | 51.00 |
| 9/13/2022 | DTA | Email to M Welch regarding bid issue related to alum treatment project; discuss various matters ahead of meeting with S Sonsalla | 0.50 | 102.00 |
| 9/13/2022 | SJS | Meet with D Anderson regarding meeting agenda items | 0.25 | 51.00 |
| 9/14/2022 | SJS | Review meeting packet materials | 0.25 | 51.00 |
| 9/15/2022 | SJS | Attend commission meeting | 2.25 | 459.00 |
| 9/15/2022 | SJS | Travel to and from commission meeting at Golden Valley City Hall from Kennedy & Garven | 0.50 | 102.00 |

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Bassett Creek Water
 Laura Jester

September 30, 2022

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|------------------------|-----|---|-----------|-----------------|
| 9/22/2022 | DTA | Review emails and materials regarding boundary adjustment; review petition requirements and procedural steps in 103B; email to L Jester, K Chandler regarding same; review JPA language | 1.10 | 224.40 |
| 9/26/2022 | DTA | Calls with T Gilchrist and L Jester regarding Shingle Creek request to amend boundaries | 0.30 | 61.20 |
| 9/30/2022 | DTA | Emails regarding conditional license agreement for models developed by commission engineer; review agreement, emails | 0.40 | 81.60 |
| Total Services: | | | \$ | 2,182.80 |

For All Disbursements As Follows:

| | | |
|--|-----------------------------|--------------------|
| 9/15/2022 | Sarah J. Sonsalla - Mileage | 9.38 |
| Total Disbursements: | | \$ 9.38 |
| Total Services and Disbursements: | | \$ 2,192.18 |