Item 4Cvi. BCWMC 2-16-23

BASSETT CREEK WATERSHED MANAGEMENT DISTRICT

INVOICE #: 1057
DATE: 2/4/2023
CUSTOMER ID: BASSETT

DUE DATE: 2/16/2023

PURCHASE ORDER#: LAURA JESTER

| QTY  | ITEM#    | DESCRIPTION                       | UNIT PRICE |           | COMPANY | OWES   |
|--|----------|-----------------------------------|------------|-----------|---------|--------|
| 18 EA  | ASSORTED | SCONES,MUFFINS,BREADS             |            |           |         |        |
| 1EA  | FRUIT    | FRESH FRUIT AND BERRY PLATTER     |            |           |         |        |
| 4 EA   | JUICE    | BOTTLED ORANGE                    |            |           |         |        |
| 1 EA   | CAMBRO   | 3 GALLON COFFEE CAMBRO            |            |           |         |        |
|  |          |                                   |            |           | \$      | 149.95 |
|  |          |                                   |            | TAX 7.525 | \$      | 11.28  |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          | DELIVERY TO                       |            |           |         |        |
|  |          | Golden Valley City Hall           |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          | Thursday February 16, 2023 8:15AM |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  |          |                                   |            |           |         |        |
|  | ı        | 1                                 |            |           |         |        |
| INCLUDES DELIVERY TO ABOVE, ALL CUPS, CREAM, SUGAR AND STIRRERS.  SUBTOTAL |          |                                   |            |           | \$      | 161.23 |
| DISHTUB FOR RETURNABLE/WASHABLE PLATES, CUPS AND TRAYS.                    |          |                                   |            |           |         |        |
| 2.3.1102   | 3. 3     |                                   |            | TOTAL     | \$      | 161.23 |
|  |          |                                   |            | IOIAL     | Ψ       | 101.23 |

THANK YOU FOR YOUR BUSINESS!